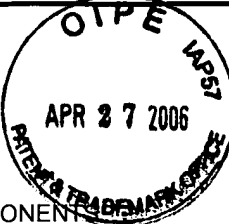


**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

*TFW*

|  |   |
|--|---|
| In re application of: Schweitzer et al.<br><br>Application No: 10/777,866<br>Confirmation No: 6117<br><br>Filed: February 11, 2004<br><br>Title: CLEANING OF CHAMBER COMPONENT |  |
| Group No: 1746<br><br>Examiner: Chaudry, Saeed T<br><br>Attorney Docket No: 008834 USA/AGS/IBSS/LAP<br><br>Tuesday, April 25, 2006<br>San Francisco, CA 94107                  |   |

| Commissioner for Patents<br>PO Box 1450<br>Alexandria, VA 22313-1450   | <b>Extension of Time</b><br><input type="checkbox"/> Applicant petitions for an extension of time under 37 C.F.R. 1.136             |   |              |              |
|--|---|---|--------------|--------------|
| <b>Papers Enclosed</b><br><br><input checked="" type="checkbox"/> <b>Amendment</b><br><input type="checkbox"/> Declaration<br><input type="checkbox"/> Drawing<br><input type="checkbox"/> Supplemental Information Disclosure Statement<br><input type="checkbox"/> PTO-1449 Form<br><input type="checkbox"/> Citations<br><input type="checkbox"/> Terminal Disclaimer<br><input checked="" type="checkbox"/> (2) Postcards for Return | <b>Extension (Months)</b>   | <b>Extension Fee</b>  |              |              |
|  |   | <table border="1" style="width:100%"> <tr> <th style="width:50%">Large Entity</th> <th style="width:50%">Small Entity</th> </tr> </table> | Large Entity | Small Entity |
|  | Large Entity  | Small Entity  |              |              |
|  | <input type="checkbox"/> One Month  | <table border="1" style="width:100%"> <tr> <td style="width:50%">\$120.00</td> <td style="width:50%">\$60.00</td> </tr> </table>          | \$120.00     | \$60.00      |
|  | \$120.00  | \$60.00   |              |              |
| <input type="checkbox"/> Two Months  | <table border="1" style="width:100%"> <tr> <td style="width:50%">\$450.00</td> <td style="width:50%">\$225.00</td> </tr> </table>   | \$450.00  | \$225.00     |              |
| \$450.00   | \$225.00  |   |              |              |
| <input type="checkbox"/> Three Months  | <table border="1" style="width:100%"> <tr> <td style="width:50%">\$1,020.00</td> <td style="width:50%">\$510.00</td> </tr> </table> | \$1,020.00  | \$510.00     |              |
| \$1,020.00   | \$510.00  |   |              |              |
| <b>Total \$ 0.00</b>   |   |   |              |              |
| <input type="checkbox"/> Applicant believes that no extension of term is required. However, this conditional petition is being made in case applicant has inadvertently overlooked the need for a petition for extension of time.  |   |   |              |              |

| Fees for Extra Claims                         |                                  |                                    |              |              |              |                |
|---|----------------------------------|------------------------------------|--------------|--------------|--------------|----------------|
|   | Claims remaining after amendment | Highest number previously paid for | Number Extra | Rate         |              | Additional Fee |
|   |                                  |                                    |              | Large Entity | Small Entity |                |
| Total Claims                                  | 26                               | 28                                 | 0            | \$50.00      | \$25.00      | \$0.00         |
| Independent Claims                            | 3                                | 3                                  | 0            | \$200.00     | \$100.00     | \$0.00         |
| Multiple Dependent Claims                     |                                  |                                    | 0            | \$360.00     | \$180.00     | \$0.00         |
| Supplemental Information Disclosure Statement |                                  |                                    |              |              |              |                |
| <b>Total</b>                                  |                                  |                                    |              |              |              | <b>\$0.00</b>  |

|   |  |        |                       |        |              |               |   |
|---|--|--------|-----------------------|--------|--------------|---------------|---|
| <b>Fee Payment</b><br><table border="1" style="width:100%"> <tr> <td>Extension Fees</td> <td align="right">\$0.00</td> </tr> <tr> <td>Fees for Extra Claims</td> <td align="right">\$0.00</td> </tr> <tr> <td><b>Total</b></td> <td align="right"><b>\$0.00</b></td> </tr> </table>   | Extension Fees   | \$0.00 | Fees for Extra Claims | \$0.00 | <b>Total</b> | <b>\$0.00</b> | <b>Fee Deficiency</b><br><input checked="" type="checkbox"/> If any additional extension and/or fee is required, please charge Deposit Account No. <u>10-0258</u> .<br>and/or<br><input checked="" type="checkbox"/> If any additional fee for claims is required, please charge Deposit Account No. <u>10-0258</u> . |
| Extension Fees  | \$0.00   |        |                       |        |              |               |   |
| Fees for Extra Claims   | \$0.00   |        |                       |        |              |               |   |
| <b>Total</b>  | <b>\$0.00</b>  |        |                       |        |              |               |   |
| <input type="checkbox"/> Attached is check no. _____ in the sum of \$0.00.<br><input type="checkbox"/> Please charge Deposit Account No. <u>10-0258</u> in the sum of \$0.00.   | Please direct telephone calls to: Ashok K. Janah at (415) 538-1555<br>Please continue to send correspondence to:<br>Applied Materials, Inc.<br>Patent Department, M/S 2061<br>P.O. Box 450A<br>Santa Clara, CA 95052 |        |                       |        |              |               |   |
| <b>CERTIFICATE OF TRANSMISSION (37 C.F.R. § 1.8a):</b><br><br>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office at (571) 273-8300 on the date shown below. |  |        |                       |        |              |               |   |
| By: <u><i>Ashok Janah</i></u> Date: <u>April 24, 2006</u><br>Ashok Janah  | Respectfully Submitted,<br>By: <u><i>Ashok Janah</i></u> Date: <u>April 24, 2006</u><br>Ashok K. Janah<br>Registration No. 37,487  |        |                       |        |              |               |   |



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|   |  |
|---|--|
| In re Application of: Schweitzer et al.             | Group Art Unit: 1746                                       |
| Application No: 10/777,866<br>Confirmation No: 6117 | Examiner: Saeed T. Chaudhry                                |
| Filed: February 11, 2004                            | Attorney Docket No:<br>008834 USA/AGS/IBSS/LAP             |
| Title: CLEANING OF CHAMBER<br>COMPONENTS            | April 24 <sup>th</sup> , 2006<br>San Francisco, California |

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Examiner Chaudhry:

This communication is in response to the Office Action mailed on January 23, 2006, and is being timely filed on April 24<sup>th</sup>, 2006 because April 23<sup>rd</sup>, 2006 was a Sunday.

**Certificate of Transmission**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office at (571) 273-8300 on the date shown below.

By: \_\_\_\_\_

Ashok Janah

Date: \_\_\_\_\_

4/24/2006